

Agenda  
Overton County Commission  
Regular Session  
Monday, March 10, 2025 @ 6:00 PM

1. Call to order and Hearing-Impaired Seating Announcement.
2. Invocation.
3. Pledge of Allegiance.
4. Roll call.
5. Approve minutes for February 10, 2025 County Commission meeting.  
Motion:                      Second:                      Voice vote:
6. Consider approval for Budget Amendments:  
General Fund 101 Amendment #4  
Solid Waste Fund 116 Amendment # 1  
Drug fund 122 Amendment # 1  
Approved by Budget Committee.  
Motion:                      Second:                      Roll call:
7. Consider approval to approve bids for County Service Building wall repair.  
Approved by the Budget Committee.  
Motion:                      Second:                      Roll call:
8. Consider approval for Library Surplus letter dated December 18 and December 21, 2024.  
Approved by the Highway Committee.  
Motion:                      Second:                      Roll call:
9. Consider approval to add Craftsman Drive for emergency purposes only.  
Approved by the Highway Committee.  
Motion:                      Second:                      Voice vote:
10. Consider approval for Sheriff's Department surplus items to sell:  
1994 Dodge Van VIN # 2B5WB35Y4RK140111  
2010 Crown Vic VIN # 2FABP7BV1AX145045  
1998 Chevrolet Truck VIN # 1GCGC33F8WF038105  
2009 Crown Vic VIN # 2FAHP71V79X140133  
Approved by the Highway Committee.  
Motion:                      Second:                      Voice vote:

11. Consider approval for notaries at Large:

Randy Dodson – Renewal  
Tammie Sells – Renewal  
Tiffany Deming – New  
Jesse Bowman – Renewal  
Shaney Kennedy – Renewal  
Shelby Nicols – New  
Motion:            Second:            Voice vote:

12. Comments by the General Public – Three (3) minute limit per speaker pertaining the agenda.

13. Shannon Cantrell to present report to the County Commission.

14. **NEXT COUNTY COMMISSION MEETING MONDAY APRIL14, 2025 @ 6:00 PM AT  
THE OVERTON COUNTY COURTHOUSE.**

15. Adjourn

Motion:            Second:            Voice vote:

16. Executive session immediately after the County Commission meeting.